

In re:  
William J Wade  
Debtor

Case No. 20-12605-amc  
Chapter 13

## CERTIFICATE OF NOTICE

District/off: 0313-2  
Date Rcvd: Jan 19, 2021

User: admin  
Form ID: trc

Page 1 of 2  
Total Noticed: 1

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jan 21, 2021:

Recip ID	Recipient Name and Address
14552981	NRZ Pass-Through Trust X, U.S. Bank National Assoc, Fay Servicing, LLC, PO Box 814609, Dallas, TX 75381-4609

TOTAL: 1

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

## BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

## NOTICE CERTIFICATION

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Jan 21, 2021

Signature: /s/Joseph Speetjens

## CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on January 19, 2021 at the address(es) listed below:

Name	Email Address
CHARLES GRIFFIN WOHLRAB	on behalf of Creditor U.S. Bank National Association cwohlab@raslg.com
CHARLES GRIFFIN WOHLRAB	on behalf of Creditor U.S. Bank National Association not in its individual capacity but solely as Trustee for NRZ Pass-Through Trust XI cwohlab@raslg.com
JOHN M. KENNEY	on behalf of Debtor William J Wade jken330@comcast.net Kathy@jkenneylaw.com
JONATHAN WILKES CHATHAM	on behalf of Creditor PA Dept of Revenue RA-occbankruptcy7@pa.gov
REBECCA ANN SOLARZ	on behalf of Creditor U.S. Bank National Association not in its individual capacity but solely as Trustee for NRZ Pass-Through Trust XI bkgroup@kmlawgroup.com
United States Trustee	USTPRegion03.PH.ECF@usdoj.gov
WILLIAM C. MILLER, Esq.	on behalf of Trustee WILLIAM C. MILLER Esq. ecfemails@ph13trustee.com, philaecf@gmail.com

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WILLIAM C. MILLER, Esq.

ecfemails@ph13trustee.com philaecf@gmail.com

TOTAL: 8

2100 B (12/15)

## United States Bankruptcy Court

Eastern District of Pennsylvania  
Case No. 20-12605-amc  
Chapter 13

In re: Debtor(s) (including Name and Address)

William J Wade  
141 Ivy Hill Road  
Levittown PA 19057

### **NOTICE OF TRANSFER OF CLAIM OTHER THAN FOR SECURITY**

The Claim No(s). listed below was/were filed or deemed filed under 11 U.S.C. § 1111(a) in this case by the alleged transferor. As evidence of the transfer of that claim, the transferee filed a Transfer of Claim Other than for Security in the clerk's office of this court on 01/19/2021.

**Name and Address of Alleged Transferor(s):**

Claim No. 4: NRZ Pass-Through Trust X, U.S. Bank National Assoc, Fay Servicing, LLC,  
PO Box 814609, Dallas, TX 75381-4609

**Name and Address of Transferee:**

U.S. Bank Trust National Association, not  
in its individual capacity but solely as  
Owner Trustee of New Residential  
Mortgage Loan Trust 2020-NPL2

### **-- DEADLINE TO OBJECT TO TRANSFER --**

The alleged transferor(s) of the claim is hereby notified that objections must be filed with the court within twenty-one (21) days of the mailing of this notice. If no objection is timely received by the court, the transferee will be substituted as the original claimant without further order of the court.

Date: 01/21/21

Tim McGrath

**CLERK OF THE COURT**